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|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------|--|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>                                                                                                                                                   |  |                                    | 1. CONTRACT ID CODE |                                                                                                                                                          | PAGE 1 OF 2 PAGES |                                   |  |
| 2. AMENDMENT/MODIFICATION NUMBER<br>1339                                                                                                                                                                    |  | 3. EFFECTIVE DATE<br>See Block 16C |                     | 4. REQUISITION/PURCHASE REQUISITION NUMBER                                                                                                               |                   | 5. PROJECT NUMBER (If applicable) |  |
| 6. ISSUED BY<br>SC Chicago Service Center<br>Office of Science - Chicago<br>U.S. Department of Energy<br>9800 South Cass Avenue<br>Lemont IL 60439                                                          |  |                                    |                     | 7. ADMINISTERED BY (If other than Item 6) CODE<br>Berkeley Site Office<br>U.S. Department of Energy<br>One Cyclotron Rd., MS90-1023<br>Berkeley CA 94720 |                   |                                   |  |
| 8. NAME AND ADDRESS OF CONTRACTOR (Number, street, county, State and ZIP Code)<br>THE REGENTS OF THE UNIVERSITY OF CALIFORNIA<br>Attn: LOURDES DEMATTOS<br>1111 FRANKLIN ST 11TH FL<br>OAKLAND CA 946075201 |  |                                    |                     | 9A. AMENDMENT OF SOLICITATION NUMBER<br>(X)                                                                                                              |                   |                                   |  |
|                                                                                                                                                                                                             |  |                                    |                     | 9B. DATED (SEE ITEM 11)<br><input type="checkbox"/>                                                                                                      |                   |                                   |  |
|                                                                                                                                                                                                             |  |                                    |                     | 10A. MODIFICATION OF CONTRACT/ORDER NUMBER<br>DE - AC02 - 05CH11231<br><input checked="" type="checkbox"/>                                               |                   |                                   |  |
|                                                                                                                                                                                                             |  |                                    |                     | 10B. DATED (SEE ITEM 13)<br>04/19/2005                                                                                                                   |                   |                                   |  |
| CODE PKK5TD16N                                                                                                                                                                                              |  | FACILITY CODE                      |                     |                                                                                                                                                          |                   |                                   |  |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

☐ The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers ☐ is extended. ☐ is not extended.

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing items 8 and 15, and returning \_\_\_\_\_ copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or electronic communication which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by letter or electronic communication, provided each letter or electronic communication makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required)

See Schedule

**13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS.  
IT MODIFIES THE CONTRACT/ORDER NUMBER AS DESCRIBED IN ITEM 14.**

|           |                                                                                                                                                                                                                                                   |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CHECK ONE | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NUMBER IN ITEM 10A.<br><input type="checkbox"/>                                                                   |
|           | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation data, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b).<br><input type="checkbox"/> |
|           | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:<br><input type="checkbox"/>                                                                                                                                              |
|           | D. OTHER (Specify type of modification and authority)<br>Bilateral FAR 43.203(a)<br><input checked="" type="checkbox"/>                                                                                                                           |

**E. IMPORTANT:** Contractor ☐ is not ☒ is required to sign this document and return 1 copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.)

See continuation page

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|                                               |                  |                                                                                   |                  |
|-----------------------------------------------|------------------|-----------------------------------------------------------------------------------|------------------|
| 15A. NAME AND TITLE OF SIGNER (Type or print) |                  | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>Michelle N. Sheldon |                  |
| 15B. CONTRACTOR/OFFEROR                       | 15C. DATE SIGNED | 16B. UNITED STATES OF AMERICA                                                     | 16C. DATE SIGNED |
| (Signature of person authorized to sign)      |                  | (Signature of Contracting Officer)                                                |                  |

Previous edition unusable

|                           |                                           |             |
|---------------------------|-------------------------------------------|-------------|
| <b>CONTINUATION SHEET</b> | REFERENCE NO. OF DOCUMENT BEING CONTINUED | PAGES       |
|                           | DE-AC02-05CH11231/1339                    | PAGE 2 OF 2 |

NAME OF OFFEROR OR CONTRACTOR  
THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

| ITEM NO.<br>(A) | SUPPLIES/SERVICES<br>(B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | QUANTITY<br>(C) | UNIT<br>(D) | UNIT PRICE<br>(E) | AMOUNT<br>(F) |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------|---------------|
|                 | <p>DUNS Number:   PKK5TD16N<br/>UEI:    PKK5TD16N4H1<br/>The purpose of this modification is to update<br/>Section I Contract Clauses; I.111 DEAR<br/>952.215-70 KEY PERSONNEL and I.150 DEAR<br/>970.5232-4 OBLIGATION OF FUNDS as follows:<br/>Clause        Clause<br/>No.            Reference        Title<br/>Change &amp; Explanation</p> <p>I.111        DEAR 952.215-70        KEY PERSONNEL (DECEMBER<br/>2024)        Paragraph (b) List of Key Personnel,<br/>Laboratory Director is changed from Michael<br/>Witherell to Katherine (Kathy) Yelick.<br/>I.150        DEAR 970.5232-4        OBLIGATION OF FUNDS (DEC<br/>2000)        Paragraph (a) first sentence is updated<br/>to reflect the current amount obligated in the<br/>contract as of June 30, 2026 which is<br/>20,537,806,580.89.</p> <p>All other terms and conditions remain the same.<br/>See attached conformed Section I.</p> <p>End of modification.</p> <p>THIS IS A PERFORMANCE-BASED MANAGEMENT CONTRACT<br/>(P BMC) IS FOR THE MANAGEMENT AND OPERATION OF<br/>THE ERNEST ORLANDO LAWRENCE BERKELEY NATIONAL<br/>LABORATORY (LBNL). THE CONTRACTOR SHALL IN<br/>ACCORDANCE WITH THE PROVISIONS OF THIS CONTRACT<br/>ACCOMPLISH THE MISSIONS AND PROGRAMS ASSIGNED<br/>BY THE U.S. DEPARTMENT OF ENERGY (DOE) AND<br/>MANAGE AND OPERATE THE LABORATORY. THE<br/>LABORATORY IS ONE OF THE DOE'S OFFICE OF<br/>SCIENCE (SC) MULTI-PROGRAM LABORATORIES. THE<br/>LABORATORY IS A FEDERALLY FUNDED RESEARCH AND<br/>DEVELOPMENT CENTER (FFRDC) ESTABLISHED IN<br/>ACCORDANCE WITH THE FEDERAL ACQUISITION<br/>REGULATION (FAR) PART 35 AND OPERATED UNDER<br/>THIS MANAGEMENT AND OPERATING (M&amp;O) CONTRACT AS<br/>DEFINED IN FAR 17.6 AND DEAR 917.6.</p> <p>Payment:<br/>Payment - Direct Payment<br/>from U.S. Dept of Treasury<br/>Period of Performance: 06/01/2005 to<br/>05/31/2030</p> |                 |             |                   |               |