Order No: 3187 Y JC485

**EXHIBIT A**

**AUTHORIZATION NUMBER 1 TO PERFORM SERVICES**

for the

PROFESSIONAL SERVICES AGREEMENT

between

THE REGENTS OF THE UNIVERSITY OF CALIFORNIA

and

**GORDIAN GROUP, THE**

made on the 1st day of October, 2007

(Note: Order Period is from October 01, 2007 through September 30, 2010)

Project Name: Lake Arrowhead Conference Center Gordian Group Authorization

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| --- | --- |
| Project Number: DL-4650 | (Contract ID 5064 ) |

I. IN ACCORDANCE WITH THE TERMS OF THE AGREEMENT ABOVE, YOU ARE HEREBY AUTHORIZED TO PERFORM THE FOLLOWING SERVICES:

A. Provide Job Order Contract consulting services for the UCLA Lake Arrowhead Conference Center.

II. COMPENSATION SHALL BE MADE IN ACCORDANCE WITH

CONSULTANT RATE SCHEDULE IN THIS AGREEMENT, (SEE EXHIBIT B),

AND SHALL NOT EXCEED: **$50,000.00 (zero reimbursables).**

III. SERVICES AUTHORIZED TO BE COMPLETED BY: September 30, 2010

IV. LOCALITY FOR PERFORMANCE OF WORK

The locality for the performance of construction, alteration, demolition or repair work as defined in Section 1720 of the State of California Labor Code for the purposes of Article VI of the Agreement will be Los Angeles County.

This Authorization has been executed on the \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_\_\_\_\_\_.

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| CONSULTANT: | | GORDIAN GROUP, THE | |
|  | |  | |
|  | |  | |
|  | | (Print Name) | |
|  | |  | |
|  | |  | |
|  | | (Title) | |
|  | |  | |
|  | By: | |  |
|  | | (Signature) | |
|  | |  | |
|  | |  | |
|  | | (Date) | |
|  | |  | |
| CONSULTANT ADDRESS: | | 40 Bridges Road, Suite E | |
|  | | Mauldin, SC 29662 | |
|  | |  | |
| CONSULTANT TELEPHONE NUMBER: | | 800-874-2291 | |
|  | |  | |
| CONSULTANT FACSIMILE NUMBER: | |  | |
|  | |  | |
| UNIVERSITY: | | THE REGENTS OF THE | |
|  | | UNIVERSITY OF CALIFORNIA | |
|  | |  | |
|  | | Peter L. Angelis | |
|  | | Assistant Vice Chancellor  Housing & Hospitality Services | |
|  | |  | |
|  | |  | |
|  | By: | |  |
|  | | (Signature) | |
|  | |  | |
|  | |  | |
|  | | (Date) | |
|  | |  | |
| UNIVERSITY DEPT ADDRESS: | | 850 Willow Creek Road | |
|  | | Lake Arrowhead, CA 92352 | |
|  | |  | |
| UNIVERSITY FACSIMILE NUMBER: | | 909-337-1030 | |
|  | |  | |
| UNIVERSITY PROJECT MANAGER: | | Dan Lerman | |