

**TABLE 30N  
COORDINATORS OF PUBLIC PROGRAMS - Non-exempt  
FISCAL YEAR**

| <u>Rank</u> | <u>Years at Step</u> | <u>Salary Scale 11/20/16</u> |          |          |          | <u>Salary Scale 7/2/17</u> |          |          |          |
|-------------|----------------------|------------------------------|----------|----------|----------|----------------------------|----------|----------|----------|
|             |                      | <u>1</u>                     | <u>2</u> | <u>3</u> | <u>4</u> | <u>1</u>                   | <u>2</u> | <u>3</u> | <u>4</u> |
| I           | 1                    | 22.75                        | 22.90    | 23.04    | 23.76    | 23.14                      | 23.28    | 23.42    | 24.14    |
| II          | 1                    | 24.19                        | 25.24    | 25.87    | 26.78    | 24.57                      | 25.63    | 26.30    | 27.21    |
| III         | 1                    | 27.45                        | 28.84    | 29.65    | 30.61    | 27.88                      | 29.32    | 30.13    | 31.09    |
| IV          | 1                    | 31.57                        | 32.72    | 33.48    | 34.87    | 32.05                      | 33.24    | 34.01    | 35.40    |
| V           | 1                    | 36.12                        | 37.27    | 38.51    | 39.52    | 36.69                      | 37.84    | 39.13    | 40.14    |
| VI          | 1                    | 41.00                        | 42.44    | 43.78    | 45.31    | 41.62                      | 43.11    | 44.45    | 46.03    |
| VII         | ---                  | 46.70                        | 48.14    | 49.77    | 51.20    | 47.42                      | 48.90    | 50.53    | 52.02    |
| VIII        | ---                  | 52.83                        | 54.75    | 56.66    | 58.77    | 53.64                      | 55.61    | 57.52    | 59.68    |

Comp Group A32