

# Information Available to Bidders

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## Cover Sheet and Instructions

**APPROVED DOCUMENT**—This document is approved by the Office of the President and Office of the General Counsel for use by the Facility and is available on computer diskette (see Introduction to the Facilities Manual, “Approved Documents”).

PURPOSE OF DOCUMENT:	Provides bidders with information that is not part of the contract, but may be related to, the project.					
CROSS-REFERENCES TO FACILITIES MANUAL (FM):	[ ]:4.5.3					
CONTENTS:	Information Available to Bidders form					
FOR USE WITH: (Not Applicable to Some Documents)	√	Long Form (LF)	√	Brief Form (BF)	√	Mini Form (MF)
COMPLETED BY:	√	Filling In	√	Adding Text		No Data Required
ITS USE IS:	√	Required		Optional		

### Completion Instructions:

1. Fill in the blank space for “Project Name” and “Project No.”
2. Do not modify the opening disclaimer paragraph.
3. Supply necessary information appropriate to the project as instructed in parentheses. If no information will be provided to bidders, type “None.”
4. If the campus includes the list of systemwide agreements, the campus should include the Supplementary Condition.

### Modifications and Additions:

(None)

### Comments:

1. The Information Available to Bidders is provided solely for the bidders' convenience and does not become part of the Contract.
2. However, all relevant information (e.g. geotechnical, as-built conditions, permits, etc.) should be provided. See embedded instruction.

### INFORMATION AVAILABLE TO BIDDERS

The following information is made available for the convenience of bidders and is not a part of the Contract. The information is provided subject to the provisions of Article 3 of the General Conditions.

**{REQUIRED: PROVIDE INFORMATION APPROPRIATE TO THE SPECIFIC PROJECT—All relevant data, e.g., current Record Drawings and/or as-builts, utility plans/maps, geotechnical data and other contracts performed at or near the Project site.}**

**{OPTIONAL: INSERT IF APPLICABLE TO THE PROJECT.}**

The University has agreements with the following vendors which Contractor and its Subcontractors may, but are not required to, utilize for this Project:

VENDOR NAME	CATEGORY/ AGREEMENT NO.	CONTACT INFO
Interface / Bentley Prince Street	Carpet 657/OP/003	George Maibach Vice President Business Development 14641 E. Don Julian Road City of Industry, CA 91746 714-328-4154 <a href="mailto:george.maibach@bentley.com">george.maibach@bentley.com</a>
Shaw / Patcraft	Carpet 657/OP/004	Teddy Stray Vice President Global Accounts Shaw Industries, Inc. 350 California Street, Suite 100 San Francisco, CA 94104 415 233-0251 <a href="mailto:Theodore.Stray@shawinc.com">Theodore.Stray@shawinc.com</a>
All Phase Electric - CED	Electric 308/OP/001	Glinda Shipley All-Phase Electric-CED 2101 Empire Avenue Burbank, CA 91504 Cell: 562-243-7632 Ofc: 800-537-6300 Fax: 800-989-9818 EFax: 310-734-1603 <a href="mailto:glindashipley@mindspring.com">glindashipley@mindspring.com</a>
Fastenal	Tools and Hardware 350/OP/004	Charles Whillock Regional Manager Strategic Sales -

Project Name: {            }

Project No.: {            }

		OEM/MRO Fastenal - Southwest Industrial & Construction Supplies Cell: 562-287-9843 Ofc: 209-548-5013 Fax: 507-494-6689 <a href="mailto:cwhilloc@fastenal.com">cwhilloc@fastenal.com</a>
Grainger	Tools and Hardware 350/OP/002	Brian Long Senior Government Sales Manager - West Mobile 916-342-1656 <a href="mailto:Brian.Long@grainger.com">Brian.Long@grainger.com</a>
MSC	Tools and Hardware 350/OP/003	Damon Perez 916-276-9397 <a href="mailto:perezd@mscdirect.com">perezd@mscdirect.com</a>